

PLAT NUMBER 1995-20  
CURRY COUNTY INSTRUMENT NUMBER 95-02633

**OCEANSIDE ESTATES  
A PLANNED DEVELOPMENT**  
NORTHWEST QUARTER OF SECTION 36,  
TOWNSHIP 40 SOUTH, RANGE 14 WEST, WILLAMETTE MERIDIAN,  
CITY OF BROOKINGS, CURRY COUNTY, OREGON.

**SURVEYOR'S CERTIFICATE**

I, DARRYL J. NIEMI, HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH THE PROPER MONUMENTS THE LANDS REPRESENTED ON THE ATTACHED SUBDIVISION MAP, THE BOUNDARIES DESCRIBED AS FOLLOWS: A PARCEL OF LAND LYING WITHIN THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 40 SOUTH, RANGE 14 WEST, WILLAMETTE MERIDIAN, CITY OF BROOKINGS, CURRY COUNTY, OREGON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS. BEGINNING AT THE INITIAL POINT OF PARTITION PLAT NUMBER 1992 - 82 SAID POINT BEING THE INITIAL POINT OF THIS SUBDIVISION MAP SAID POINT LYING ON THE WESTERLY R/W OF DAWSON ROAD; THENCE LEAVING SAID INITIAL POINT AND FOLLOWING ALONG SAID R/W SOUTH 49°30'00" EAST, 245.84 FEET; THENCE LEAVING SAID R/W SOUTH 57°53'55" WEST, 267.32 FEET; THENCE SOUTH 57°54'16" WEST 305.53 FEET TO A POINT WHICH LIES ON THE VEGETATION LINE; THENCE LEAVING SAID POINT SOUTH 57°54'56" WEST 179' MORE OR LESS TO THE ORDINARY HIGH TIDE LINE OF THE PACIFIC OCEAN; THENCE RUNNING ALONG SAID HIGH TIDE LINE NORTH 26°58'59" WEST, 837' MORE OR LESS; THENCE LEAVING SAID HIGH TIDE LINE EAST 138' MORE OR LESS TO A POINT LYING ON THE VEGETATION LINE, SAID POINT ALSO LYING ON THE NORTHERLY BOUNDARY OF PARCEL 1 PER PLAT NUMBER 1992 - 83; THENCE LEAVING SAID POINT AND VEGETATION LINE EAST, 126.24 FEET; THENCE SOUTH 89°51'04" EAST, 84.20 FEET; THENCE NORTH 71°22'05" EAST, 303.91 FEET; THENCE NORTH 49°17'01" EAST, 54.36 FEET; THENCE NORTH 78°41'00" EAST 155.00 FEET TO A POINT WHICH LIES ON THE WESTERLY R/W OF DAWSON ROAD; THENCE LEAVING SAID POINT AND FOLLOWING ALONG SAID R/W SOUTH 00°00'20" WEST 349.48 FEET TO THE INITIAL POINT OF THIS SUBDIVISION.

Darryl J. Niemi  
DARRYL J. NIEMI P.L.S. 1868 EXP. 12 - 31 - 94

**OWNER**  
M.F. GORSKI CONSTRUCTION, INC.  
9749 HAMPTON CIRCLE N. DRIVE  
INDIANAPOLIS, IN 46256  
PHONE (317) 841 - 1333

**ACKNOWLEDGEMENT**  
STATE OF OREGON  
COUNTY OF CURRY S.S.

BE IT REMEMBERED THAT ON THIS 9<sup>TH</sup> DAY OF MAY, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE APPEARED HOWARD L. & SUSAN K. KAYLAN, HUSBAND & WIFE, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL INDIVIDUALS NAMED IN AND WHO EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED SAME FREELY AND VOLUNTARILY. IN TESTIMONY WHEREOF, I HAVE SET MY HAND AND SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.



NOTARY PUBLIC Lyn Tovey  
MY COMMISSION EXPIRES 2/27/96

**SURVEYED BY**  
B&D SURVEYS, Ltd.  
97829 SHOPPING CENTER AVE.  
P.O. BOX 2748  
HARBOR, OREGON 97415  
PHONE (503) 469-5329  
FAX (503) 469-0768

**DECLARATION**

KNOW ALL MEN BY THESE PRESENTS THAT WE, M.F. GORSKI CONSTRUCTION, INC., ARE OWNERS OF LOTS 2 THRU 15 AND THAT HOWARD L. & SUSAN K. KAYLAN, ARE OWNERS OF LOT 1, ALL EMBRACED IN THE ACCOMPANYING PLAT, AND THAT WE CAUSED SAID LANDS TO BE SUBDIVIDED AND PLATTED AS OCEANSIDE ESTATES, A PLANNED DEVELOPMENT AND HEREBY DEDICATE NORTH AND SOUTH DRIVE AS PRIVATE ROADS AND TO THE CITY OF BROOKINGS THE 5' STRIP, AS SHOWN HEREON FOR THE PURPOSE AS DESCRIBED FOR THE BENEFIT OF THIS PLAT. THERE ARE NO WATER RIGHTS APPURTENANT TO THIS PROPERTY. COVENANTS, CONDITIONS AND RESTRICTIONS ARE RECORDED IN \_\_\_\_\_

Michael F. Gorski, Pres.  
MICHAEL F. GORSKI, PRESIDENT  
Howard L. Kaylan  
HOWARD L. KAYLAN  
Susan K. Kaylan  
SUSAN K. KAYLAN



**APPROVED FOR CURRY COUNTY, OREGON**

Steve Anderson CHAIRMAN, BOARD OF COMMISSIONERS  
Tom Skinner COMMISSIONER  
John COMMISSIONER  
John ASSESSOR

ALL TAXES, FEES, ASSESSMENTS AND OTHER CHARGES AS PROVIDED BY O.R.S. 91 - 512 HAVE BEEN PAID AS OF June 30, 1994.

Lorna E. Myrick, DEPUTY  
CURRY COUNTY TAX COLLECTOR

APPROVED THIS 3<sup>rd</sup> DAY OF JUNE, 1994, BY THE Carl E. Shuck LAKE COUNTY SURVEYOR

APPROVED THIS 8<sup>th</sup> DAY OF FEBRUARY, 1995, BY THE CITY OF BROOKINGS PLANNING COMMISSION.

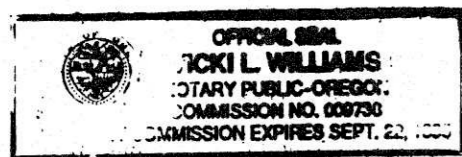
George Thompson PLANNING COMMISSION CHAIRMAN  
John Brunkhoff PLANNING DIRECTOR

FILED THIS 19<sup>th</sup> DAY OF JUNE, 1995, AT 4:15 O'CLOCK A.M.  
PARTITION PLAT NUMBER 1995-20 DRAWER NUMBER 2 INSTRUMENT NUMBER 95-02633

Renée Kouty COUNTY CLERK BY Carol A. Fortch DEPUTY

**ACKNOWLEDGEMENT**

STATE OF Oregon  
COUNTY OF Curry S.S.  
BE IT REMEMBERED THAT ON THIS 30<sup>th</sup> DAY OF April, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE APPEARED MICHAEL F. GORSKI, PRESIDENT OF M.F. GORSKI CONSTRUCTION, INC., TO ME PERSONALLY KNOWN TO BE THE IDENTICAL INDIVIDUAL NAMED IN AND WHO EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED SAME FREELY AND VOLUNTARILY. IN TESTIMONY WHEREOF, I HAVE SET MY HAND AND SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.



NOTARY PUBLIC Vicki Williams  
MY COMMISSION EXPIRES 9-22-95

COPY



**LINE TABLE**

L1	N78°41'00"E	149.90	L44	N81°37'38"W	23.06
L2	N49°17'01"E	54.36	L45	S33°32'30"E	44.45
L3	N49°17'01"E	14.33	L46	S46°18'30"W	5.00
L4	N49°17'01"E	40.03	L47	S46°18'30"W	50.00
L5	S78°32'49"E	24.61	L48	S43°41'30"E	25.47
L6	S11°27'11"W	8.88	L49	S43°41'30"E	52.49
L7	S73°30'45"E	23.06	L50	S35°14'59"E	14.00
L8	S89°59'40"E	27.02	L51	S14°40'27"E	35.95
L9	N48°34'55"E	22.67	L52	S14°40'27"E	55.06
L10	S00°00'20"W	78.26	L53	N88°15'12"E	25.29
L11	S48°34'15"E	22.67	L54	S49°30'00"E	67.45
L12	S89°59'40"E	27.02	L55	S49°30'00"E	62.57
L13	S73°30'45"E	44.42	L56	S49°30'00"E	76.77
L14	N71°22'05"E	82.90	L57	N58°11'23"W	70.46
L15	N10°46'14"W	51.43	L58	S34°15'57"E	67.92
L16	N10°46'14"W	27.56	L59	N71°22'05"E	131.42
L17	N10°46'14"W	23.87	L60	N71°22'05"E	172.49
L18	N79°08'35"E	49.04	L61	N71°22'05"E	303.91
L19	S24°23'53"E	27.79	L62	N90°00'00"E	126.24
L20	S24°23'53"E	16.10	L63	N07°09'40"E	241.26
L21	S24°23'53"E	43.89	L64	N66°44'39"W	145.80
L22	S89°51'04"E	84.20	L65	N76°29'16"W	135.44
L23	S30°43'40"W	97.22	L66	N01°20'25"E	111.29
L24	S11°02'01"W	12.72	L67	N27°10'37"E	166.21
L25	S30°06'23"W	104.47	L68	N81°37'38"W	178.19
L26	S00°00'20"W	83.42	L69	N81°37'38"W	108.78
L27	S78°27'08"W	120.45	L70	N52°51'29"E	437.73
L28	S00°00'20"W	65.53	L71	N54°00'12"E	474.69
L29	S73°34'07"W	114.04	L72	N56°56'55"E	467.35
L30	S00°00'20"W	69.59	L73	N57°45'05"E	448.65
L31	S68°05'49"W	107.70	L74	N60°09'25"E	394.37
L32	N01°20'25"E	55.09	L75	N63°46'21"E	393.31
L33	N01°20'25"E	19.37	L76	N83°43'44"E	252.41
L34	N76°29'16"W	47.76	L77	N62°32'12"E	155.19
L35	N76°29'16"W	34.63	L78	N51°52'02"E	147.34
L36	N76°29'16"W	53.05	L79	N51°52'02"E	129.23
L37	N66°44'39"W	5.03	L80	N51°52'02"E	5.60
L38	N66°44'39"W	46.22	L81	N55°42'36"E	149.85
L39	N66°44'39"W	94.54	L82	S57°53'55"W	262.08
L40	N01°20'25"E	19.95	L83	N57°53'55"E	292.43
L41	N01°20'25"E	16.88	L84	N57°53'55"E	402.53
L42	N81°37'38"W	23.25	L85	N57°53'55"E	395.97
L43	N81°37'38"W	23.10	L86	S57°54'16"W	305.53

SCALE 1"=100'

JANUARY, 1994

**B & D SURVEYS, LTD.**

97829 SHOPPING CENTER AVE.  
P.O. BOX 2748  
HARBOR, OREGON 97415-0326  
BUS.(503) 469-5329 FAX.(503) 469-0768  
OR-PLS 1868 CA-LS 4931 NEV-RLS 5715

**OWNER**

M.F. GORSKI  
CONSTRUCTION, INC.  
9749 HAMPTON CIRCLE  
INDIANAPOLIS, INDIANA 46256  
PHONE (317) 841-1333

I HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL.

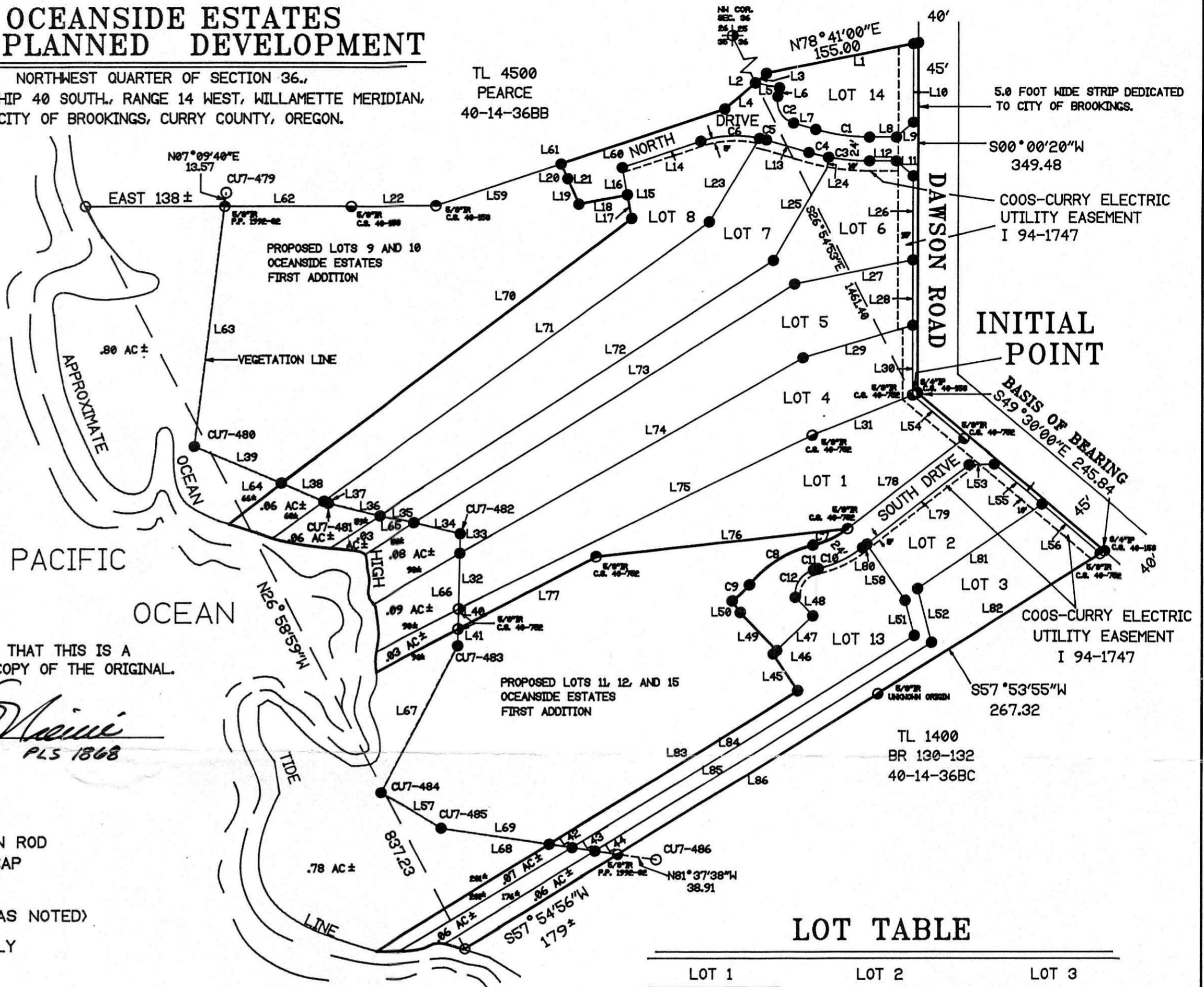
*Darryl J. Niemi*  
PLS 1868

**LEGEND**

- SET 5/8" X 30" IRON ROD W/YELLOW PLASTIC CAP STAMPED PLS 1868
- MONUMENTS FOUND (AS NOTED)
- RECORD POSITION ONLY

**OCEANSIDE ESTATES  
A PLANNED DEVELOPMENT**

NORTHWEST QUARTER OF SECTION 36,  
TOWNSHIP 40 SOUTH, RANGE 14 WEST, WILLAMETTE MERIDIAN,  
CITY OF BROOKINGS, CURRY COUNTY, OREGON.



**LOT TABLE**

LOT 1 26839.976 SQFT. OR 0.616 ACRES	LOT 2 17600.842 SQFT. OR 0.404 ACRES	LOT 3 17866.957 SQFT. OR 0.410 ACRES
LOT 4 31655.230 SQFT. OR 0.727 ACRES	LOT 5 32325.242 SQFT. OR 0.742 ACRES	LOT 6 25418.842 SQFT. OR 0.584 ACRES

**CURVE TABLE**

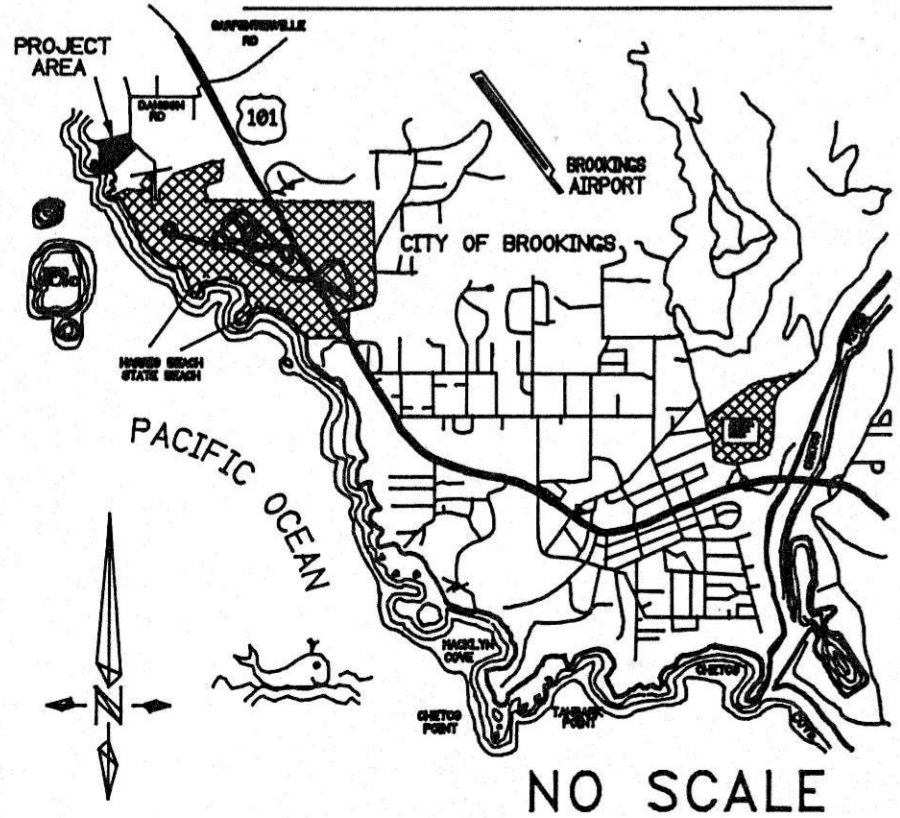
	Δ	( R )	ARC	( L.C. )	
C1	16°28'55"	188.00	54.08	S81°45'12"E	53.89
C2	84°57'56"	23.00	34.11	S31°01'47"E	31.07
C3	11°01'32"	212.00	40.79	N84°28'54"W	40.73
C4	05°27'23"	212.00	20.19	N76°14'27"W	20.18
C5	03°45'12"	108.00	7.07	N75°23'21"W	7.07
C6	31°21'58"	108.00	59.12	S87°03'04"W	58.39
C7	25°31'47"	86.00	38.32	S64°37'56"W	38.00
C8	38°16'16"	114.00	76.15	S58°15'41"W	74.74
C9	15°37'28"	86.00	23.45	S46°56'17"W	23.38
C10	25°31'47"	110.00	49.01	N64°37'55"E	48.61
C11	03°17'20"	90.00	5.17	N75°45'09"E	5.17
C12	80°56'10"	25.00	35.31	N33°38'24"E	32.45

LOT 7 34202.331 SQFT. OR 0.785 ACRES	LOT 8 28042.422 SQFT. OR 0.644 ACRES
LOT 13 16515.987 SQFT. OR 0.379 ACRES	LOT 14 10191.873 SQFT. OR 0.234 ACRES
LOTS 9 AND 10 72534.802 SQFT. OR 1.665 ACRES	LOTS 11,12, AND 15 78767.839 SQFT. OR 1.808 ACRES

ALL AREAS NET ABOVE VEGETATION LINE

ON THE BASIS OF MY KNOWLEDGE, INFORMATION AND BELIEF, I CERTIFY TO M.F.GORSKI CONSTRUCTION, INC. THAT AS A RESULT OF A SURVEY MADE ON THE GROUND TO THE NORMAL STANDARD OF CARE OF PROFESSIONAL LAND SURVEYORS PRACTICING IN CURRY COUNTY, OREGON, I FIND THAT THE MONUMENTS FOUND, AND OR SET, AS SHOWN DO ACCURATELY DEPICT THE CONDITIONS AND LOCATIONS AS INDICATED ON THIS MAP.

**VICINITY MAP**



REGISTERED PROFESSIONAL LAND SURVEYOR  
*Darryl J. Niemi*  
OREGON  
JANUARY 25, 1980  
DARRYL J. NIEMI  
1868  
EXP. 12-31-94

**NARRATIVE:**

THE PURPOSE OF THIS SURVEY WAS TO MONUMENT THE FIRST PHASE OF OCEANSIDE ESTATES SUBDIVISION. THE BASIS OF BEARING WAS TAKEN FROM FIELD TIES BETWEEN THE MONUMENTS SHOWN AS FOUND AND RECORDED ON C.S. 40-752. ALL MONUMENTS SHOWN AS FOUND WERE TIED AND HELD AS RECORD. A DIRECT FIELD TIE TO THE NORTHWEST CORNER OF SECTION 36 WAS MADE.