# PLAT NUMBER <u>2001-8</u> INSTRUMENT NO. <u>2001-1723</u>

# SURVEYOR'S CERTIFICATE

I, LLOYD N. MATLOCK HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH THE PROPER MONUMENTS THE LANDS REPRESENTED ON THE ATTACHED MAP, THE BOUNDARIES BEING DESCRIBED AS FOLLOWS: A PARCEL OF LAND LYING WITHIN THE NORTHWEST QUARTER OF SECTION 36. TOWNSHIP 40 SOUTH, RANGE 14 WEST, WILLAMETTE MERIDIAN, CITY OF BROOKINGS, CURRY COUNTY, OREGON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 8, KURY ESTATES, PARTITION PLAT 1995—31, BEING A 5/8" IRON ROD WITH YELLOW PLASTIC CAP R.L.S. 1027 AND THE INITIAL POINT OF THIS SUBDIVISION. THENCE S00°05'41"E, 424.51 FEET; THENCE, S70°55'33"W, 163.99 FEET; THENCE S70°51'48"W, 209.43 FEET TO THE EASTERLY RIGHT OF WAY OF DAWSON ROAD; THENCE FOLLOWING ALONG SAID RIGHT OF WAY N49°30'00"W, 316.56 FEET TO THE BEGINNING OF A 175.00 FOOT RADIUS CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 49°30'20", THENCE FOLLOWING ALONG SAID CURVE THE ARC LENGTH OF 151.21 FEET, THE LONG CHORD OF WHICH BEARS N24°44'50"W 146.55 FEET; THENCE N00°00'20"E, 40.80 FEET; THENCE LEAVING SAID RIGHT OF WAY N88°28'54"E, 154.85 FEET; THENCE N00°03'04"E, 149.90 FEET; THENCE N88°28'36"E, 499.44 FEET TO THE POINT OF BEGINNING.

LLOYD N. MATLOCK P.L.S. 2809

# OCEANSIDE ESTATES II PHASE I A PLANNED COMMUNITY

A PARCEL OF LAND LYING WITHIN THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 40 SOUTH, RANGE 14 WEST, WILLAMETTE MERIDIAN. CITY OF BROOKINGS, CURRY COUNTY, OREGON.

I HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL.

LLOYD N. MATLOCK P.L.S. 2809

COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED PER INSTRUMENT 94-2869

# PROJECT AREA NO SCALE BROOKINGS AIRPORT HARRIS BEACH STATE PARK CHETCO POINT NO SCALE BROOKINGS CHETCO TANBARK POINT

REGISTERED
PROFESSIONAL
LAND SURVEYOR

OREGON
MARCH 18, 1997
LLOYD N MATLOCK
2809LS

EXPIRES 12/31/2000

# Pacific Coast Surveys P.C. LAND SURVEYING • PARTITIONS • PLANNING

DEVELOPMENT \* MAPPING \* GPS/GIS

620 Pioneer Road
P.O. Box 8026
Brookings, Oregon 97415

Cell Phone: (541) 670-7990

 Drawn By: LLOYD MATLOCK
 Date:
 10-11-2000

 Checked By:
 Job No.
 20-01-03

Drawing Name: GORSKI.DWG Sheet 1 of 2

## OWNER

PACIFIC-WEST ASSOCIATION INC. 9749 HAMPTON CIRCLE NORTH DRIVE INDIANAPOLIS, INDIANA 46256

	APPROVED FOR CURRY COUNTY, OREGON
(	Marly Schoff CHAIRMAN BOARD OF COMMISSIONERS  COMMISSIONER
	Absent Robert L. Play, Deputy COMMISSIONER ASSESSOR
	BEEN PAID AS OF March 21, 2001, Diana of Tour Jax Digues
	APPROVED THIS 4 DAY OF APRIL, 2001, BY THE BOLLY
	CURRY COUNTY SURVEYOR  APPROVED THIS 19 7 DAY OF MARCH, 200 1, BY THE CITY OF BROOKINGS PLANNING COMMISSION
	CHAIRMAN SLANNING DIRECTOR
	FILED THIS 13 DAY OF April, 2001, AT 9:13 O'CLOCK A.M.
	200/- 1723  CURRY COUNTY INSTRUMENT No.  DRAWER No.
	COUNTY CLERK  BY Hatil Plusley.  DEPUTY

# DECLARATION

KNOW ALL MEN BY THESE PRESENTS THAT I, PACIFIC—WEST ASSOCIATION INC. AM THE OWNER OF THE LANDS REPRESENTED ON THE ANNEXED MAP AND MORE PARTICULARLY DESCRIBED IN THE ACCOMPANYING SURVEYOR'S CERTIFICATE AND HAVE CAUSED THE SAME TO BE PARTITIONED AND SURVEYED INTO LOTS AS SHOWN ON THE ANNEXED MAP. ALSO DEDICATE A 10 FOOT WIDE STORM DRAIN EASEMENT BETWEEN LOTS 16 AND 17, ALSO A 20 FOOT WIDE STORM DRAIN EASEMENT ALONG THE SOUTHERLY PORTION OF LOT 14, AND A 10 FOOT WIDE PUBLIC UTILITY EASEMENT ALONG DAWSON ROAD, LOTS 14 THUR 20, AND A 5 FOOT WIDE PUBLIC UTILITY EASEMENT ALONG OCEANSIDE EAST DRIVE AND LOT 20, ALL TO THE CITY OF BROOKINGS AS SHOWN ON THE ANNEXED MAP. ALSO DEDICATE OCEANSIDE EAST DRIVE AS A PRIVATE ROAD.

MICHAEL F. GORSKI, PRESIDENT, PACIFIC-WEST ASSOCIATION INC.

# ACKNOWLEDGEMENT

STATE OF WOLANA

COUNTY OF HAMILTON S.S.

BE IT REMEMBERED THAT ON THIS DAY OF DETOBER, 199, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE APPEARED MICHAEL F. GORSKI, PRESIDENT, PACIFIC—WEST ASSOCIATION INC., TO ME PERSONALLY KNOWN TO BE THE IDENTICAL INDIVIDUAL NAMED IN AND WHO EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED SAME FREELY AND VOLUNTARILY, IN TESTIMONY WHEREOF, I HAVE SET MY HAND AND SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

NOTARY PUBLIC A MANTHEW HOWE

MY COMMISSION EXPIRES DECEMBER 7, 2007

COUNTY OF RESIDENCE MARION

